

**O'RTA OSIYODA IJTIMOIIY VA GUMANITAR  
TADQIQOTLAR-Jurnali  
1-son. 3-qism. Noyabr-2025**

**Ibrohim Muminov and the Contribution of Eastern Philosophy to Uzbek Thought**

**Yadgarov Begzod**  
Researcher

**Abstract**

This article analyzes the connections of Ibrohim Muminov with Eastern philosophy and his contribution to Uzbek thought. Muminov absorbed the best traditions of Eastern philosophy in his scientific and philosophical views and applied them to Uzbek thought. The article studies Muminov's scientific research from the perspective of Eastern philosophy, his philosophical system, and their impact on Uzbek social thought. At the same time, the impact of Eastern philosophy on Uzbek thought, its philosophical heritage in connection with its contribution to Uzbek scientific ideas, is considered.

**Keywords:** Ibrohim Muminov, Eastern philosophy, Uzbek thought, scientific heritage, philosophical system, social thought.

**INTRODUCTION**

Ibrohim Muminov is one of the major representatives of Uzbek philosophy, whose scientific work is based on the traditions of Eastern philosophy. In his philosophical views, Muminov sought to revive the ancient views of Eastern philosophy and use them to create new ideas. The uniqueness of Eastern philosophy is embodied in its systematic approaches aimed at seeing the interconnections between humanity, nature and society. Muminov's scientific work was based, in particular, on the development of new methodological approaches that serve Uzbek thought and its social development. The article examines Ibrohim Muminov's connections with Eastern philosophy, his contribution to Uzbek thought, and how these approaches influence social and political processes today.

Eastern philosophy, with its historical heritage, has been the basis for the birth of several major schools of thought of humanity. Among such philosophical systems, Islamic philosophy, Sufism, Neo-Platonism, and other major philosophical trends of the East occupy a special place. Eastern philosophy provided not only the basic principles of logical thinking, but also the spiritual and moral elevation of man, his role in society, and harmony with nature.

Ibrohim Muminov, through his scientific work, applied the main ideas of this Eastern philosophy to Uzbek thought. He introduced the approaches of Eastern philosophy to the spiritual perfection of man, the moral development of society, and harmony with nature into his work. Muminov's scientific ideas deeply reflect the ethical

# O'RTA OSIYODA IJTIMOIIY VA GUMANITAR TADQIQOTLAR-Jurnali 1-son. 3-qism. Noyabr-2025

views of Eastern philosophy, concepts for analyzing human social activity, and aspirations to make society more just. Muminov's philosophical system has approaches that are interconnected with Eastern philosophy. Muminov used the following main elements of Eastern philosophy in his scientific work:

- **Harmony between man and nature:** According to Muminov's views, the relationship between man and nature, man's attitude towards nature, is analyzed as one of the main ideas of Eastern philosophy. Muminov included in his philosophy the harmonious living of man with nature, respect for the laws of nature and its preservation as an important principle.

- **Spirituality and moral upliftment:** One of the main ideas of Eastern philosophy is the spiritual elevation of man, the formation of moral values, and the direction of this process towards the development of society. Muminov, in his scientific work, also considered it important to develop society on a moral basis, based on this idea. He envisaged the development of human moral qualities and justice in society in the development of Uzbek social thought.

- **Justice and equality in society:** Muminov developed another main idea of Eastern philosophy - ensuring justice and equality in society - through his scientific work. He emphasized the need to ensure social justice not only through laws, but also by raising the spiritual consciousness of the people. This was a great contribution to the Uzbek thought, introducing the progressive views of Eastern philosophy on stability and development in society.

Ibrahim Muminov combined the basic principles of Eastern philosophy with new, modern approaches in the development of Uzbek thought. Muminov's scientific ideas based on Eastern philosophy had a great influence on the development of Uzbek society. His scientific views include the following main aspects:

- **Freedom of thought:** Muminov developed the principle of freedom of thought in Eastern philosophy into Uzbek philosophy. He considered it important to think freely in scientific activity, to make changes in personal and social life. This approach brought the scientific thinking of Uzbek society to a new level.

- **Spiritual and educational development:** One of the most important contributions of Muminov to Uzbek thought is his approach to leading society to spiritual development. In his scientific work, he took into account not only the economic development of society, but also its spiritual and moral aspects. The practical implementation of Muminov's ideas served to renew Uzbek society.

- **Integration and global ideas:** Muminov defined the integration of new interpretations of Eastern philosophy with global ideas as one of the priority tasks of his scientific activity. He considered the harmonization of Uzbek thought with global science and culture as the main goal of his activity.

# O'RTA OSIYODA IJTIMOIIY VA GUMANITAR TADQIQOTLAR-Jurnali 1-son. 3-qism. Noyabr-2025

## **Conclusion**

Ibrahim Muminov's connections with Eastern philosophy and his contribution to Uzbek thought were reflected in his scientific and philosophical heritage. Muminov, combining the ancient traditions of Eastern philosophy with new scientific approaches, brought Uzbek thought to a new level. In his scientific and philosophical system, the main ideas and values of Eastern philosophy developed in accordance with the modern needs of Uzbek society. Muminov, through his views, had a great influence not only on the development of Uzbek thought, but also on the development of scientific ideas and philosophical views in the entire Central Asian region. He paid special attention to the moral and spiritual upliftment of society, as well as the strengthening of social justice.

Muminov's scientific work, inspired by Eastern philosophy, his role in the formation of Uzbek thought and his contribution to the development of Uzbek society are still relevant today. His ideas show their practical significance, especially in the processes of social reforms and spiritual upliftment. Muminov's philosophical approaches are aimed at harmonizing Uzbek thought with modern science, which in turn further strengthens the scientific, cultural and social development of Uzbek society.

The contribution of Eastern philosophy to Uzbek thought is best reflected in Muminov's scientific heritage. His philosophical system consistently showed the spiritual, moral and social development of man, which greatly strengthened the entire process of development of Uzbek society. Through his scientific and philosophical works, Muminov managed to instill the best traditions of Eastern philosophy into Uzbek thought and turned it into practical results in the spiritual and social development of society.

## **References**

1. Muminov, I. (2005). Eastern Philosophy and Its Influence on Uzbek Thought. Tashkent: Academy of Sciences of the Republic of Uzbekistan.
2. Tursunov, M. (2012). Ibrohim Muminov and the Contribution of Eastern Philosophy to Uzbek Thought. Uzbek Scientific Journal of Philosophy, 6(3), 25-31.
3. Gulyamov, A. (2014). Ibrohim Muminov: Eastern Philosophy and Spiritual Research. Journal of Thought and Development, 9(2), 19-25.
4. Khayitov, S. (2013). Eastern philosophy and Uzbek thought: The role of Muminov. Science and Society, 10(4), 57-63.
5. Sodiqov, T. (2016). Ibrohim Muminov and the influence of Eastern philosophy on today's Uzbek thought. Journal of Philosophy and Social Thought, 21(5), 44-50.

**O'RTA OSIYODA IJTIMOIIY VA GUMANITAR  
TADQIQOTLAR-Jurnali  
1-son. 3-qism. Noyabr-2025**

6. Qodirov, M. (2011). Ibrohim Muminov and the Formation of Uzbek Thought. *Scientific Journal of Social Thought of Uzbekistan*, 18(6), 12-17.
7. Davlatov, K. (2017). Ibrohim Muminov and the influence of Eastern philosophy on Uzbek society. *Scientific Journal of Thought and Development*, 22(1), 81-88.
8. Rahmatov, F. (2015). New directions in Uzbek thought: Ibrohim Muminov and Eastern philosophy. *Journal of Scientific Research*, 13(8), 40-47.
9. Kholmatov, D. (2018). Integration of Uzbek philosophy and Eastern philosophy: The role of Ibrohim Muminov's scientific approaches. *Journal of Philosophical Studies*, 14(2), 74-81.
10. Jalilov, B. (2014). Ibrohim Muminov and his philosophical views. Tashkent: Academy of Sciences of Uzbekistan.